

# Clarence Band Boosters Meeting

## Tuesday, October 8th, 2019

### Minutes

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[www.clarencebandboosters.org](http://www.clarencebandboosters.org)

Facebook: Clarence Band Booster Club

#### **Band Director's Report:**

Mr. Vitello Thanked in advance for the help and donations of sub trays, drinks, salads and desserts for the BPO lunch on 10/10.

A request was made for memorial donations to go the Music Boosters in memory of Mr. Ken Peek. Mr. Peek was the Father of graduated band student, Andrew Peek. A scholarship fund would be initiated to award 1 senior a small scholarship until funds run out.

Disney question regarding fast passes 60 days out. They are connected to hotel room. Students get a wristband at check in. Wait to have fast pass 30 days out so it is not attached to the room and students can do themselves. The group is too large to work on fast pass 60 days out. Star Wars is at a park that is an uninterrupted day for students. They should have time if schedules allow.

Appropriate school clothing for the Disney trip is required of students. Matching shirts were discussed but a district wide sale just happened. Students have red shirts which was suggested.

Tuxedo's - see Mrs. Rollo if you didn't get your tuxedo yet. You must purchase shirt/bowtie/vest for the fall concert. Short coat and black bow tie will be provided for gentlemen for Disney.

#### **Treasurer's Report:**

Steve Guidie & Kelly Clinard

Sub sale report was shared. We made a profit but sales have steadily declined. It is a sign of the times with busy family lifestyles. People are not home on a Saturday morning to purchase subs when students come by.

Checks were written for students for the Disney trip. Sent to the travel agency.

Pasta sale and refreshment funds were deposited.

The contract for Kleinhan's has been taken care of. Kleinhan's has new staff. We need names for contacts.

Insurance has been paid for the year.

### **Sub Sale Update/Recap:**

Large number of subs not sold this year- routes reported no one home/doors not answered. Re-organizing routes for next year.

Four corners/Farmers' Market/Goodrich and Main will have students selling in shifts 10 - 11:30, and 11:30 - 1pm, into the afternoon.

If a route does not sell out, they will be sent to one of the stationary routes, not back to the HS. A Band Booster "check in" person will be at each location to keep track of who comes and goes.

Pre-sale to the businesses along Main Street-offering delivery and turkey subs.

A parent suggested we contact the residents at Montebury Heights - no lunch is served there so they might preorder subs. Another parent suggested contacting sports teams as tournaments don't have concessions and people look for meals while there. Coordinate with the Chorus car wash as that was a success for both Band Boosters and Chorus.

### **BPO:**

On October 10th, the BPO will be performing for the 4th,5th, 6th graders and 7th and 8th Band, Chorus and Orchestra students.

The boosters will provide lunch(Wegmans sub trays)for the BPO musicians between the 2 performances at the middle school.

Side dishes/salads/drinks are being donated by middle and elementary band students' parents.

### **Chicken BBQ:**

Friday, October 18th: 4:00pm - 7:00pm (\$10 presale, \$12 at the door)

All building permits have been taken care of by Cindy Magera. Chiavetta's wants the outside area taped off while they cook.

The Clarence Bee will run an ad and Ethan Powers will mention it in his Spindle Items of the week.

Updates from Amy Leach and Brigitte Christopher - everything has been organized and running smoothly. On-line tickets were tested. 2 coffee urns are needed. Sign up genius is on for parent volunteers.

Students are organized for shifts-**only students who did not** make it to the sub sale should be at the BBQ to help. This will be verified by Mr. Vitello and Mrs. Runfola.

**Wreath Sale: Louise Davidson**

Adjustments to the order form were taken care of with Mrs. Rollo. Be sure to get the pdf from Mrs. Rollo so we have all of our forms electronically.

Possible addition of winter cactus or cyclamen plants if Thompson Brothers agree.

Profits for this sale will go to Disney for juniors and seniors only. Freshman and sophomore profits will go to the NYC fund for them.

Presale will run November 1 - 15.

Pick up date to be discussed when confirmed with Thompson Brothers.

**Jazz Concert: Nicole Gsell**

District Jazz Festival for MS Jazz, HS Jazz, and HS Vocal Jazz.

Date: Tuesday, March 31, 2020 - 7:00pm

Venue: 710 Main Street Theater, Buffalo

**Band Banquet: Maria Reed and Wendy Garson**

Date: Thursday, June 11, 2020

Venue: Salvatore's Italian Gardens

**Kleinhans Concert:**

Date: Wednesday, May 27, 2020

Flower order: Lynn Kawa

Volunteer for ads: Karen Jebens

We will need to push ads as the funds are low and the price to rent the hall, printing the program is going up. Everyone will be asked to sell 1 ad at \$25.00 if possible.

**District Spectrum Concert:**

Date: Tuesday, June 9, 2020

Clarence HighSchool

We will have a bake sale, basket raffle, 50/50 split

**Dash's Receipts:** Louise Davidson - thank you for sending them in. Envelope in the band room for students to drop them off.

**Vending Machine:** Arlene Hibscheiler - money from vending was counted and deposited. The receipt was given to Steve Guidie.

**Bottle and Can Retrieval Center:** Account is up and active!! Publicity is KEY!! Car

Wash/Can drive in the spring?

Staple a flyer to the bags at Chicken BBQ?? You can drop off can/bottles and verify that it goes to Clarence Band Boosters.

**Other Business:**

Letterhead needs to be designed for Band Boosters specific. We may not use music district letterhead. We are not part of the school, we are a non profit organization. Contest for the logo??

Could Cindy Magera do a 2-3 minute informational announcement at the beginning of concerts to educate about Band Boosters? Ask Mr. Vitello and Mrs. Runfolo if we could put a small flyer in the program about Boosters. Could the Band Booster information be listed in the program?

Funding and donations are down for Kleinhan's. Grants used to be written in the past that helped with funding. Could we explore this again?

**Concert Dates:**

Fall - Thursday, November 7

Mid Winter- Thursday, February 6

Jazz Concert- Tuesday, March 31

55th Kleinhan's - Wednesday, May 27

Spectrum - Tuesday, June 9

All concerts will begin at 7:00pm

**Meeting Dates:**

Tuesday, November 12th

Tuesday, February 11th

(envelope prep/organization for Kleinhans)

\*\*\*\*\* ALL dates are subject to change!!\*\*\*\*\*

Tuesday, March 10th

Tuesday, April 21st

Tuesday, May 12th